

Happy Halloween!

Volume 13 Issue 10
October, 2018

THE CITY OF LAKOTA IS AN EQUAL OPPORTUNITY PROVIDER AND EMPLOYER. LAKOTA ELECTED OFFICIALS: JEFF RUSSO, MAYOR; COUNCIL MEMBERS: JIM VASICHEK, DENNIS MATTERN, ANNA HALVORSON, ROD MATTERN. KRIS RAINSBERRY & TOM HESS



- October 1: Regular City Council meeting at City Hall @ 6:00pm**
- October 7: St. Mary's Church Fall Brunch @ 8:00am-1:00pm**
- October 20: Oktoberfest at Community Center @ 6:00pm**
- October 22: Lakota Park Board regular meeting at City Hall @ 6:30pm**
- October 28: Halloween Carnival at Community Center @ 5:00pm**
- October 31: Halloween!**

Oktoberfest 2018

The Lakota Community Club is sponsoring our 3rd annual Oktoberfest at the Lakota Community Center on October 20th, 2018. Purchase your ticket now for the Beer and Chili tasting event. With your ticket purchase you will be able to sample 20 different craft beers & 20 chili recipes from 6-9pm, and receive an engraved beer mug to keep! Great music will be provided by Northern Light during the sampling time.

Only 350 tickets will be available for this sampling event! \$25/person (includes dance).

Must be 21 or older. Tickets are nonrefundable.

After the sampling has ended, we will open up the doors for a dance party with Rhyme or Reason from 9pm –1am. \$10 at the door (or included with the Beer and Chili Tasting).

Purchase your tickets at the Lakota City Hall, Dusty Roads Bar & Grill or Elaine's House of Dreams. Or mail a check payable to the Lakota Community Club to PO Box 133, Lakota, ND 58344. You can also email LakotaOktoberfest@gmail.com for more information.

Landfill

The City of Lakota's Landfill will change hours of operation to Saturday's 9am-2pm starting October 1st. The landfill is planned to be closed after November 3rd, weather permitting.

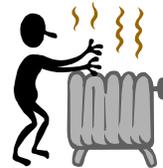
A landfill attendant will be onsite to inspect all items that will be deposited and to collect payments.

Items not permitted include: Paint & Oil, Tires, TV's, Computer Monitors, Household Waste, Electronics, Mercury Containing Devices, Batteries, Oil, Asbestos Containing Materials, Fluorescent and Incandescent bulbs. If you have any questions please contact the city hall at 247-2454.

FUEL ASSISTANCE

Heating Assistance is available through the Nelson County Social Service office for those who qualify. Eligibility is based on income, assets, and obligations to pay.

Please contact the Nelson County Social Service office at 247-2945 for further information.



Raider Home Games

- October 2nd Volleyball vs. New Rock/Shey
- October 9th Volleyball vs. Benson County
- October 25th Volleyball vs. Langdon (Parents Night)

